

# **Greater Brighton Economic Board**

16 July 2024 9.30am

Learning Suite, Crawley Campus, College Rd, Crawley RH10 1NR

# AGENDA























University of Sussex



Chichester College Group

Members:		<b>Councillors:</b> Eggleston, Gardner, Jones, Lury, Nicholson and Sankey			
	Pro		<b>Business Partners:</b> Prof. Debra Humphris, Prof. Debbie Keeling, Dean Orgill, Dan Power, Tim Slaney and Andrew Swayne		
			John Peel Democratic Services Officer 01273 291058 john.peel@brighton-hove.gov.uk		

# AGENDA

#### PART ONE

Page

# 1 RATIFICATION OF CHAIR

#### 2 PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Members of the Board are unable to attend a meeting, a designated substitute for that Member may attend, speak and vote in their place for that meeting.

#### (b) Declarations of Interest:

- (a) Disclosable pecuniary interests not registered on the register of interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) Exclusion of Press and Public: To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

**NOTE:** Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available from the Secretary to the Board.

# **3 CHAIR'S COMMUNICATIONS**

## 4 SUSSEX ENERGY MISSION

# **GREATER BRIGHTON ECONOMIC BOARD**

# 5 OPERATIONAL ARRANGEMENTS 202425 AND ANNUAL REPORT

The Board actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through www.moderngov.co.uk

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

Date of Publication - Monday, 8 July 2024

# The Date of the next meeting is 22 October 2024